

Nativity Hirmoi (Greek Chant) (2)

Ode 1 Canon I

Christ is born: give glo - - ry. Christ comes from heaven: re - ceive him.

Christ is on earth: ex - ult. Sing to the Lord, all the earth, and

sing prais - es with joy, you peo - ples: for he has been glo - ri - fied.

Ode 1 Canon II

(Nativity Hirmoi)

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Of old the won - der - work - ing Mast - er saved the peo - ple by
mak - ing a dry path through the waves of the sea; now of his own will
he has been born of a Maid - en, mak - ing a path for us to heaven:
we glo - ri - fy him, equ - al in es - sence to the Fath - er and to
hu - man - kind.

Ode 3 Canon I

(Nativity Hirmoi)

The musical score consists of four staves of music in common time, key signature of one flat. The top staff uses a treble clef, and the bottom staff uses a bass clef. The lyrics are written below the staves.

To the Son, be - got - ten of the Fath - er with - out change be - fore the
ag - es, and in the last times with - out seed in - car - nate of the
Vir - gin, to Christ God let us cry a - loud: You have raised up our
horn, ho - ly are you, O Lord.

Ode 3 Canon II

(Nativity Hirmoi)

Gra - cious - ly ac - cept, O Be - ne - fac - tor, the prais - es of your
ser - vants, and bring down the ar - ro - gance of the en - e - my. O
Bless - ed One, who sees all, raise us up from sin, and es - tab - lish
us who sing to you on the firm found - a - tion of the faith.

Hypakoë, Tone 8

(I) Call-ing the Ma - - - - - gi by a star, heav-en brought the first
fruits of the na - tions to you, a Babe ly -ing in a man - ger:
and they were a -mazed to see neith-er scep - tre nor throne,
but ut - - - - - ter pov-er - ty. For what is mean -er than a cave?

And what more hum - ble than swadd - ling cloths? In them the

wealth of your di - vi - ni - ty shone forth: O Lord, glo - - - ry to you.

ADH 11.24

Ode 4 Canon I

Rod of the root of Jes - se, and flower that blos - somed from it, O Christ,
you sprang from the Vir - - gin, the praised one from the mount - ain
ov - er - shad - owed by the for - est; you have come, made flesh from
her that knew not wed - lock, God and not formed of mat - ter: Glo - ry
to your power, O Lord.

Ode 4 Canon II

Of old Av - va - koum the pro - phet was count - ed wor - thy to be - hold
the in - eff - ab - le fig - ure and sym - bol of the birth, and fore - told
the re - new - al of man - kind. For a young Babe, the Word, has come
forth from a moun - tain, the Vir - gin, for the re - new - al of the
peo - - ples.

(Nativity Hirmoi)

Ode 5 Canon I

Be - ing God of peace and Fath - er of mer - cies, you sent us your

An - gel of great coun - sel to bring peace. So guid - ed to - wards

the light of the know - ledge of God, keep - ing watch by night

we glo - ri - fy you, O Lov - er of man -- kind.

Ode 5 Canon II

(*Nativity Hirmoi*)

The musical score consists of four staves of music in common time, key signature of one flat. The top staff uses a treble clef, and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

From the night of deeds of dark er - ror we keep vig - il: Come to us,

O Christ, and grant cleans - ing, we now sing to you, as our

Be - ne - fac - - tor. Make the path ea - sy by which we may as - cend

and so at - tain to glo - - - ry.

(Nativity Hirmoi)

Ode 6 Canon I

The sea mon - ster spat forth Jo - nas from its bow - els like a babe
from the womb, just as it had re - ceived him; while the Word,
hav - ing dwelt in the Vir - gin and tak - en flesh, came forth from her
yet left her vir - gin -i - ty un - touched. For be - ing him - self not
sub - ject to de - cay, he pre - served his Moth - er free from harm.

Ode 6 Canon II

(Nativity Hirmoi)

En - closed in the ut - ter - most depths of the sea, Jon - as en - treat - ed

you to come and still the storm. And I, wound - ed by the dart of

the tyr - - ant, call up - on you, O Christ, the slay - er of ev - il,

ask - ing you to come quick - ly and de - liv - er me from my

sloth - ful - ness.

Ode 7 Canon I

The Youths, brought up to - geth - er in god - li - ness, scorned the
un - god - - ly de - cree and had no fear of the threat of fire, but
they stood in the midst of the flames and sang: God of our fath - ers,
bless - - - ed are you.

Ode 7 Canon II

(*Nativity Hirmoi*)

Caught and held fast by love for the King of all, the Youths des - pised
the un - god - ly threats of the tyr - - ant in his bound - less fu - - - ry;
as the ter - ri - ble fire with - drew be - fore them, they said to the
Mast - er: Bless - ed are you to the ag - - - es.

(Nativity Hirmoi)

Ode 8 Canon I

The furnace moist with dew was an im - age and a fig - ure of a
won - der be - yond na - - - ture. For it did not burn those it had
re - ceived, just as the fire of the God - head did not burn the womb
of the Vir - gin in - to which it had des - cend - ed. There - fore let us
sing in praise: Let all cre - a - tion bless the Lord, and high - ly

(Nativity Hirmoi)

Musical notation for a hymn tune. The top staff is in treble clef, B-flat key signature, and common time. It consists of a series of eighth and sixteenth note chords, followed by a bass note, and then a final chord. The lyrics "ex - alt him to all the ag - - - es." are written below the notes. The bottom staff is in bass clef, B-flat key signature, and common time. It features a steady eighth-note pattern throughout the measure.

Ode 8 Canon II

The Youths of the Old Cov - en - ant who walked in the fire, but were
not burnt, pre - fig - ured the womb of the Maid - en that re - mained
sealed when she gave birth in a fash - ion past na - ture. It was the same
grace that brought ab - out both these won - ders and rous - es the
peo - - ples to sing in praise.

(Nativity Hirmoi)

Verse before the Katavasias:

We praise, bless and wor - ship the Lord, prais - ing and ex - alt - ing
him ab - ove all for ev - - - er.

This musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one flat. The music features a mix of eighth and sixteenth notes. The lyrics are integrated into the melody, with the first line "We praise, bless and wor - ship the Lord, prais - ing and ex - alt - ing" and the second line "him ab - ove all for ev - - - er." The bass staff provides harmonic support with sustained notes and chords.

Ode 9 Canon I

Mag - ni - fy, O my soul, her who is great - er in hon - our and more
glo - rious than the hosts on high, the Most Pure Vir - gin
Moth - er of God.

This musical score consists of three staves. The top staff is in treble clef, the middle staff is in treble clef, and the bottom staff is in bass clef. All staves are in common time with a key signature of one flat. The music uses eighth and sixteenth notes. The lyrics describe the Virgin Mary as "the Most Pure Vir - gin" and "Moth - er of God." The bass staff provides harmonic support.

I see a strange and won - der - ful mys - te - ry: the Cave is heaven;

the Vir - gin the Throne of the Cher - ub - im; the Man - ger the Place

in which is laid Christ, the God whom noth - ing can con - tain:

him we praise and mag - ni - fy.

Ode 9 Canon II

(Nativity Hirmoi)

To - day the Vir - gin bears the Mast - er with - in the Cave.

It would be eas - i - er for us, be - cause free from all dan - ger, to

keep sil - ence in fear; while it is hard in - deed, O Vir - gin, in love

to dev - ise songs har - mon - i - ous - ly put to - geth - er. But, O

Moth - er, give us strength that so we may ful - fil our in - tent.